VILLAGE IMPROVEMENT ASSOCIATION

BOARD MEETING

March 16, 2021 • 5 pm • Virtual (1 929 205 6099 /ID: 897 7962 3139 PW: 713549

Or <https://us02web.zoom.us/j/89779623139?pwd=UWx1QzRKWTRSQ1dKdDRCMDU1a2ozUT09>

AGENDA

1. Minutes of February meeting
2. Director’s Report C. Bailie

3. Assistant Director’s Report C. Bushman

4. Staff Questions/Remarks Librarians

5. Treasurer’s Report M. Bernardi/C. Gunning

6. Friends of the Library P. Donnelly

7. Committees

8. Old Business

 a. LP Library Update A. Olenick

 b. Bookmobile C. Bushman

9. New Business

10. Executive Session

11. Adjournment